

Date Received: _____ Application # _____ Accommodations _____

Send application to Gulf States Conference:

Camp Meeting – Locating P.O. Box 240249 Montgomery, AL 36124 / Questions: rvazquez@gscsda.org

CAMP MEETING CONVOCATION - CAMP ALAMISCO: APRIL 5 & 6, 2024

REGISTRATION DEADLINE: APRIL 1, 2024

Name		Any Physical Limitations?	Attendees:
Address		<input type="checkbox"/> YES <input type="checkbox"/> NO If so, explain below: _____ _____	Number of Adults: _____
City, State, ZIP			Number of Children: _____
E-mail			Age 13 to 17: _____
Phone			Age 3 to 12: _____

MEAL TICKETS (SABBATH LUNCH IS FREE – ONLY PROVIDE # OF PEOPLE)

	FRIDAY DINNER	SABBATH BREAKFAST	SABBATH LUNCH (FREE)	SABBATH DINNER	SUNDAY BREAKFAST	Total Number Of Tickets	Pricing	Sub-Totals
Adults (13 & older) \$8.00							X \$8.00 =	
Children (3 - 12) \$5.00							X \$5.00 =	
Age 2 & under FREE							NA	\$0.00

(PROVIDE A # OF TICKETS FOR MEAL PREPARATIONS; FOOD ALLERGIES? PLEASE EMAIL RVAZQUEZ@GSCSDA.ORG) **MEAL TOTAL \$**

<u>ACCOMODATIONS:</u>	Price Per Room	Selection	Sub-Totals
Inn (sleeps 2) Indoor Bathroom **	\$130.00 PER Room	# _____ X \$130.00 =	
Inn (sleeps 5) Indoor Bathroom **	\$160.00 PER Room	# _____ X \$160.00 =	
Lodge (sleeps 4) Indoor Bathroom **	\$100.00 PER Room	# _____ X \$100.00 =	
Cabin (Singles Cabin) *	\$25.00 PER Person	# _____ X \$25.00 =	
Cabin (family reservations) *	\$100.00 PER Cabin <small>(Price is per cabin; not building)</small>	# _____ X \$100.00 =	
Tent (personal tent) *	\$20.00 PER Tent	# _____ X \$20.00 =	
RV Sites 12 Sites Available – Fee Per Site	\$60 PER Site	# _____ X \$60.00 =	

*Use Bathhouse for Showers/Restrooms / ** Limited Amount Assigned by Postmark Date. **TOTAL DUE: \$**