

Date Received: \_\_\_\_\_ Application # \_\_\_\_\_ Accommodations \_\_\_\_\_

Send application to Gulf States Conference:

Camp Meeting – Locating P.O. Box 240249 Montgomery, AL 36124 / Questions: rvazquez@gcsda.org

**CAMP MEETING AT BASS MEMORIAL ACADEMY: MAY 22-25, 2024**

**REGISTRATION DEADLINE: MAY 16, 2024**

Name		Any Physical Limitations?	Attendees:
Address		<input type="checkbox"/> YES <input type="checkbox"/> NO If so, explain below: _____ _____	Number of Adults: _____
City, State, ZIP			Number of Children: _____
E-mail			Age 13 to 17: _____
Phone			Age 0 to 12: _____

**MEAL TICKETS (FOOD ALLERGIES, PLEASE LET US KNOW)**

Options	Price	Number of Tickets	Sub-totals
Adults (13 & older)	\$ 8.00 per meal		\$
Children (3 to 12)	\$ 5.00 per meal		\$
Age 2 & under (Provide a # of tickets for meal preparations)	\$ 0.00 per meal		<b>MEAL TOTAL: \$</b>

**ACCOMMODATIONS (PRICE PER ROOM IS FOR THE ENTIRE STAY; NOT PER NIGHT)**

Girls Dorm (2 single beds)	\$ 120.00 PER Room	# _____ x \$120.00 =	
Boys Dorm (2 single beds)	\$ 120.00 PER Room	# _____ x \$120.00 =	
Personal Tent	\$ 10.00 PER Tent	# _____ x \$10.00 =	
RV/ Trailer Site **Please provide the ampage for your RV/Trailer with your application.	\$ 60.00 PER Site	<input type="checkbox"/> 30 amp <input type="checkbox"/> 50 amp # _____ x \$60	
		<b>TOTAL DUE: \$</b>	